

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                        |
|--------|-----------------------------------|------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PARWAT PUB SCH DEVLA MALLA HALDWANI NAINITAL UK                                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530563                                                                                        |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81989                                                                                          |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PARWAT PUBLIC SCHOOL, VILL-DEVLA MALLA, P.O. KUNWARPUR (GAULAPAR) HALDWANI, NAINITAL, - 263139 |
| 5      | PRINCIPAL NAME                    | Mrs. SUCHI GINWAL                                                                              |
| 6      | PRINCIPAL QUALIFICATION           | M.A.                                                                                           |
| 7      | SCHOOL EMAIL ID                   | parwatpublicschool3@gmail.com                                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8171982153                                                                                     |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/1-Affiliation-new.pdf">https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/1-Affiliation-new.pdf</a>             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/2-Society1_merged.pdf">https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/2-Society1_merged.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/3-NOC1_NOC2_NOC3_merged.pdf">https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/3-NOC1_NOC2_NOC3_merged.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.parwatpublicschool.com/cbse/2025/Copies-Of-Recognition-Under-RTE-2009.pdf">https://www.parwatpublicschool.com/cbse/2025/Copies-Of-Recognition-Under-RTE-2009.pdf</a>           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL                         | <a href="https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/5-">https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/5-</a>                                                   |

|   |                                                                                                             |                                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | BUILDING CODE                                                                                               | Building.pdf                                                                                                                                                                          |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.parwatpublicschool.com/cbse/2025/Fire-Safety-001.pdf">https://www.parwatpublicschool.com/cbse/2025/Fire-Safety-001.pdf</a>                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/Self-Declafation.pdf">https://www.parwatpublicschool.com/cbse/parwatschool/fwdupdate/Self-Declafation.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.parwatpublicschool.com/cbse/2025/WATTER-001.pdf">https://www.parwatpublicschool.com/cbse/2025/WATTER-001.pdf</a>                                                 |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                              |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.parwatpublicschool.com/cbse/2025/FEE-STRUCTURE-OF-THE-SCHOOL-2025.pdf">https://www.parwatpublicschool.com/cbse/2025/FEE-STRUCTURE-OF-THE-SCHOOL-2025.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.parwatpublicschool.com/cbse/parwatschool/Annual-Calender.pdf">https://www.parwatpublicschool.com/cbse/parwatschool/Annual-Calender.pdf</a>                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.parwatpublicschool.com/cbse/2025/SMC-2024-26.pdf">https://www.parwatpublicschool.com/cbse/2025/SMC-2024-26.pdf</a>                                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.parwatpublicschool.com/cbse/2025/PTA-2024-26.pdf">https://www.parwatpublicschool.com/cbse/2025/PTA-2024-26.pdf</a>                                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.parwatpublicschool.com/cbse/parwatschool/result.pdf">https://www.parwatpublicschool.com/cbse/parwatschool/result.pdf</a>                                     |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                            |                   |
|---|--------------------------------------------|-------------------|
| 1 | PRINCIPAL                                  | Mrs. SUCHI GINWAL |
| 2 | TOTAL NO. OF TEACHERS                      | 34                |
|   | PGT                                        | 10                |
|   | TGT                                        | 11                |
|   | PRT                                        | 13                |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1             |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Ms. Geeta Dumka   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr. Sanjeev Kumar |

### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2026 | 26                         | 26                     | 100             | Excellent |

### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8820    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 19 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56  |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 5       |
| 6      | NO. OF BOYS TOILETS                                              | 5       |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Pahb_B5BRj8">https://www.youtube.com/watch?v=Pahb_B5BRj8</a> |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION |
|--------|----------------------|-------------|---------------|
| 1      | Deepa Bangari        | PRT         | M.A           |
| 2      | DEEPA JOSHI          | PRT         | M.A           |
| 3      | Poonam Thapa         | PRT         | M.A           |
| 4      | Jankie Mehra         | TGT         | M.A           |
| 5      | SAPNA YADAY          | PRT         | 12            |
| 6      | MAHENDRA SINGH NAULA | TGT         | B.Sc          |
| 7      | DIKSHA RAIKWAL       | OTHER       | M.Lib         |
| 8      | SEEMA AGARWAL        | TGT         | B.Sc          |
| 9      | KALA JOSHI           | PGT         | M.A.          |
| 10     | SUCHI GINWAL         | PRINCIPAL   | M.A.          |
| 11     | BHAWANA UPRETI       | TGT         | B.A.          |
| 12     | DEEPAK BISHT         | PGT         | M.COM         |
| 13     | HEMA MEHRA           | PGT         | M.A.          |
| 14     | NIKITA MER           | TGT         | MCA           |
| 15     | MUKESH SHAHI         | OTHER       | 12            |
| 16     | MARIYAM HASEEN       | PRT         | M.A.          |
| 17     | PREETI BHATT         | TGT         | M.Sc.         |
| 18     | LEELA                | OTHER       | 5             |
| 19     | SWETA BISHT          | PRT         | M.A.          |
| 20     | PRIYA KAFALTIYA      | TGT         | B.sc          |
| 21     | POONAM SUYAL         | PGT         | M.sc          |
| 22     | MEERA                | PRT         | B.A           |
| 23     | SHIWANGI MEHTA       | OTHER       | M.sc          |

|    |                        |                  |           |
|----|------------------------|------------------|-----------|
| 24 | SANJEEV KUMAR SHARMA   | WELLNESS TEACHER | M.A.      |
| 25 | SHOBHA ARYA            | NTT              | M.A.      |
| 26 | HEMLATA KANDPAL        | NTT              | B.Sc      |
| 27 | POOJA SHARMA           | PGT              | M.Sc.     |
| 28 | NIRUPAM KUMAR NAUDIYAL | PGT              | ICAI- CMA |
| 29 | NEHA RAIKUNI           | PGT              | M.Sc.     |
| 30 | MEGHA LOHANI           | PGT              | M.Sc.     |
| 31 | HARISH CHANDRA         | PET              | M.A.      |
| 32 | JITENDRA SINGH         | NTT              | B.A.      |
| 33 | GEETA DUMKA            | SPECIAL EDUCATOR | B.A.      |
| 34 | HIMANI                 | NTT              | M.A.      |
| 35 | ANKIT RAIKWAL          | NTT              | B.A.      |
| 36 | HEMLATA JOSHI          | PGT              | M.Com     |
| 37 | PAWAN THAPA            | PGT              | M.Com     |
| 38 | CHITRA                 | TGT              | B.A.      |
| 39 | NEERAJ THAPA           | TGT              | B.Sc.     |
| 40 | CHETNA CHAUHAN         | TGT              | B.A.      |
| 41 | JEEWAN SINGH AERI      | CAREER COUNSELOR | B.Com     |
| 42 | PRERNA TIWARI          | PRT              | M.Com     |