

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARWAT PUB SCHOOL DEVLA MALLA HALDWANI NAINITAL UK
2	AFFILIATION NO.(IF APPLICABLE)	3530563
3	SCHOOL CODE(IF APPLICABLE)	81989
4	COMPLETE ADDRESS WITH PIN CODE	PARWAT PUBLIC SCHOOL, VILL-DEVLA MALLA, P.O. KUNWARPUR (GAULAPAR) HALDWANI, NAINITAL, - 263139
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Suchi Ginwal (M.A.) B.ed
6	SCHOOL EMAIL ID	<a href="mailto:parwatpublicschool3@gmail.com">parwatpublicschool3@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8958725678

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE ,AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE ,BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click Here</a>

**D: STAFF (TEACHING):**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Suchi Ginwal (M.A.) B.ed
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	Pushpa Pandey
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Arti

**RESULT CLASS:X**

S.NO.	YEAR	NO.OFREGISTEREDSTUDENTS	NO.OFSTUDETNPASS ED	PASSPERCENTAGE	REMARKS
1					

**RESULT CLASS:XII**

S.NO.	YEAR	NO.OFREGISTEREDSTUDENTS	NO.OFSTUDETNPASS ED	PASSPERCENTAGE	REMARKS
1					NA

E: **SCHOOL INFRASTRUCTURE:**

S.N O.	INF OR MA TION	DETAILS
1	TOTAL CAMPUS ARE OF THE SCHOOL (IN SQUARE MTR)	8820
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 (size- 35 Sq meters)

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>Total no of lab- 3 Size- 51 sq meters</b>
4	INTERNET FACILITY(Y/N)	<b>YES</b>
5	NO.OF GIRLS TOILETS	<b>2</b>
6	NO.OF BOYS TOILETS	<b>7</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Pahb_B5BRj8?si=Ll_uMc7tbEcdLv1B">https://youtu.be/Pahb_B5BRj8?si=Ll_uMc7tbEcdLv1B</a>